Insolvency and Bankruptcy Board of India

7th Floor, Mayur Bhawan, Shankar Market, Connaught Circus, New Delhi -110001

F. No. IBBI/HR/170

Dated: 31st July, 2018

## **OFFICE MEMORANDUM**

## Subject:- Appointment of Assistant Section Officer in the Insolvency and Bankruptcy Board of India on deputation basis.

The Insolvency and Bankruptcy Board of India (IBBI), a statutory body established under the Insolvency and Bankruptcy Code, 2016 and located in New Delhi, invites applications for the following post on deputation on foreign service basis from eligible officers currently working in Central Government, State Governments, Public Sector Units or Autonomous Organisations.

71(M)

| Post                           | No of vacancy |
|--------------------------------|---------------|
| Assistant Section Officer(ASO) | 03(Three)     |

2. The eligibility criteria for these posts and other details for submitting applications are given in the Annexure A.

3. The applications in the format given at Annexure B, complete in all respects, may be submitted to undersigned at the address stated above or submitted over mail to personnel@ibbi.gov.in, through proper channel, so as to reach us at the latest by 24<sup>th</sup> August,

2018.

mine)

(Ritesh Kavdia)

Executive Director Tele: +91 11 23462849

E-mail: ritesh.kavdia@gov.in

Encl. As above.

Copy to:

Secretary, Ministry of Corporate Affairs, Shastri Bhawan, New Delhi with a request to get this placed on the Ministry's web site.

2. Director (CS), Department of Personnel, North Block, New Delhi with a request to get this OM placed on DoP&T web site.

for e-good bl.
538/US(ND)
2/8/18

101/8/2018 (MRXX) 2018 (MRXX) 2018

(200 bscholls (3/8m) DD (24) **Details of Appointment on Deputation** 

| Post                                     | No. of        | Pay Band / Pay Scale   | Eligibility  |  |  |  |
|--|---------------|--|--|--|--|--|
|  | Posts         |  |  |  |  |  |
| Assistant<br>Section<br>Officer<br>(ASO) | 03<br>(Three) | Pay Band 2 Rs. 9,300 – 38,400 with Grade pay Rs.4600 as per 6 <sup>th</sup> CPC or Level 7 in 7 <sup>th</sup> CPC pay scales | Essential: Holding analogous post carrying Pay Band 2 Rs.9300 - 38400 with Grade pay Rs.4600 or Level - 7 in 7 <sup>th</sup> CPC pay scales or equivalent OR with 5 year's regular service in the PB 2 Rs.9300 - 38400 with Grade Pay Rs.2800 or level 5 in 7 <sup>th</sup> CPC pay scales or equivalent.  Desirable: Experience in Administration, Establishment, Accounts, Budget. |  |  |  |

## INSTRUCTIONS

- 1. The number of vacant post is 03 Personal Assistant/General Assistant Grade-III. The IBBI reserves the right not to fill any or all of these posts.
- The Pay & Allowances and other terms and conditions of appointments in these posts on deputation shall be regulated in accordance with the instructions contained in the Department of Personnel & Training OM. No. 6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time.
- 3. The relevant date for determining eligibility is 31st July, 2018.
- 4. Initial period of deputation is 2 years or date of superannuation, whichever is earlier, which is extendable for further periods as may be decided by the IBBI.
- 5. A candidate selected will not be allowed to withdraw his / her candidature.
- 6. How to Apply -
- a. Applications shall be made in the prescribed format given at Annexure B.
- b. Applications shall be submitted through proper channel along with copies of Annual Performance Appraisal Reports of the last three years and vigilance clearance.
- c. Applications shall be submitted to Mr. Ritesh Kavdia, Executive Director, IBBI, 7th Floor, Mayur Bhawan, Shankar Market, Connaught Circus, New Delhi -110001 or submitted over mail to <a href="mailto:personnel@ibbi.gov.in">personnel@ibbi.gov.in</a>
- The last date for submission of application is 24<sup>th</sup> August, 2018.
- Incomplete application or application submitted in a different format is liable to be summarily rejected.

Application for the post of Assistant Section Officer in the Insolvency and Bankruptcy Board of India on deputation.

1. Post applied for: Assistant Section Officer

equivalence.

|                                 | Male / Female / Others  Name of the Candidate (in capital letters): |  |                    |                                      |                     |          |  |  |  |
|---------------------------------|---|--|--------------------|--------------------------------------|---------------------|----------|--|--|--|
| 3. Na                           |   |  |                    |                                      |                     |          |  |  |  |
| 4. Fa                           | Father's /Mother's / Husband's Name: (in capital letters)           |  |                    |                                      |                     |          |  |  |  |
| 5. Da                           | . Date of birth (DD/MM/YY)  |  |                    |                                      |                     |          |  |  |  |
| 6. Ag                           | e as on   | 31/07/2018                                   |                    |                                      |                     |          |  |  |  |
| 7. Ad                           | dress for comm  | unication:                                   |                    |                                      |                     |          |  |  |  |
| _                               |   |  |                    |                                      |                     |          |  |  |  |
| 8. En                           |   |  |                    |                                      |                     |          |  |  |  |
| (A                              | II communication  | ns from the IBBI wil                         | l be made t        | to this e-mail                       | address given by    | y you).  |  |  |  |
| 9. Co                           | ntact Number  | : a) Landline                                |                    | _ b) Mobile                          |                     |          |  |  |  |
|                                 |   | Cessional / Technical esheet can be enclosed |                    |                                      | g from Class 12     | th       |  |  |  |
| Examination passed              | Discipline/<br>Specialization<br>/Subject                           | Board/University                             | Year of<br>Passing | Duration of<br>Course (Ir<br>Months) |                     | Division |  |  |  |
|                                 |   |  |                    |                                      |                     |          |  |  |  |
|                                 | perience startin  | g from previous to                           | present (S         | eparate sheet                        | can be enclosed     | , if     |  |  |  |
| Department<br>/<br>Organisation | Designation and Pay Band and Grade Pay / Scale                      |  | From               | То В                                 | rief description of | fduties  |  |  |  |
|                                 |   |  |                    |                                      |                     |          |  |  |  |
|                                 |   | •  |                    |                                      |                     |          |  |  |  |
| Applicants                      | s not holding po  | osts in the pay / sc<br>and / scale of the   | ale of the         | Central Gov                          | ernment must i      | ndicate  |  |  |  |

|   | 020 | 200     |       |          |      |      |    |     |     | •   |             | _  |
|---|-----|---------|-------|----------|------|------|----|-----|-----|-----|-------------|----|
| 1 | 2   | Pleace  | ctate | whether  | VOIL | meet | PI | 101 | hil | ItV | criteria    | '/ |
| 1 | 4.  | 1 Icasc | state | WITCHICH | you  | meet | CI | 51  | OH  | icy | CI ItCI Itt |    |

Place:

13. Additional information, if any, which you would like to mention in support of your candidature for the post. (This among other things may provide information with regard to (i) additional academic qualifications, (ii) professional training, and (iii) work experience over and above stated in the OM.

## Declaration to be signed by the Candidate

I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief and nothing material fact/information has been suppressed or concealed there from.

Signature of the Applicant

| D         | Pate:   |                   | Name:   |  |  |  |  |  |
|-----------|---|-------------------|---|--|--|--|--|--|
| <u>(C</u> |   |                   | Employer/Head of office/ Forwarding Authority)            |  |  |  |  |  |
|           |   |                   | etails provided in the above application by the applicant |  |  |  |  |  |
|           | are true and correct as per the records. He/ She fulfils the eligibility criteria as prescribed for |                   |   |  |  |  |  |  |
| the gr    | rade applied by him   | /her. If selected | d, he/ she will be relieved immediately.                  |  |  |  |  |  |
| 2.        | It is also certified: -   |                   |   |  |  |  |  |  |
| (i)       | ) That there is no vigilance / disciplinary case or criminal case pending or contemplated           |                   |   |  |  |  |  |  |
|           | against Shri / Smt./  | Ms                |   |  |  |  |  |  |
| (ii)      | That his / her integr   | ity is certified  |   |  |  |  |  |  |
| (iii)     | That the photocopie   | es of the ACRs    | / APAR for the last three years are enclosed.             |  |  |  |  |  |
|           |   |                   | been imposed on him / her during that last ten years or   |  |  |  |  |  |
|           | a list of major / min   | or penalties im   | nposed on him / her during the last ten years is enclosed |  |  |  |  |  |
|           | (as the case may be   | ).                |   |  |  |  |  |  |
|           |   |                   |   |  |  |  |  |  |
|           |   |                   | Signature   |  |  |  |  |  |
|           |   |                   | Name and Designation                                      |  |  |  |  |  |
|           |   |                   | Tel. No   |  |  |  |  |  |
| Place     | <b>;</b> .  |                   | Office Seal   |  |  |  |  |  |
| Date:     |   |                   |   |  |  |  |  |  |
|           |   |                   |   |  |  |  |  |  |
| List c    | of enclosures:  |                   |   |  |  |  |  |  |